## STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000



## 1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330671 OWNER OF RECORD: B AND J RANCH

B AND J RANCH 90-571 AVENUE 81 THERMAL, CA 92274

OWNER'S DESIGNATION OF WELL: STATE WELL NO: 8S/9E-19K S

THIS SPACE FOR OFFICE USE ONLY

STATE WATER RESOURCES
CONTROL SOARD
1995 JUL -5 AN IO: 27
DIV. OF WATER RIGHTS

TELEPHONE NUMBER: (619) 397-4379 PARCEL NO:

AMT:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE **REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. 1995 **DEADLINE:** Notices must be postmarked no later than June 30, , in order to be recorded. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: \_ 2. Do you divert surface water and also extract ground water? กก 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Sacre-feet □ 10 □cubic-feet (Must be a specific number) METHOD OF MEASUREMENT E OF WATER USE gallons Water Meter Agricultural Power Meter Domestic or Municipal Nonmetered or Estimated Other: 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) Transfer this file to: \_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: \_ Address: (STREET ADDRESS) (ZIP CODE) Telephone: Effective Date:

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

Today's Date: 5-23-95

Printed Name: Mary F. JESSUP

(HIST NAME)

LEADE COMPLETE, DUDMIT THE UNIGINAL AND MAKE A COFF FOR TOUR RECORDS

#### **GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Company Name:

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

## GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

1.	RECORDATION NO. 6 330 671	****	
	WELL SITE: TOWNSHIP 35 P.	ange $9E$ si	ECTION
	PARCEL NO. <u>131-100-002</u>		1
2.	PLEASE DESIGNATE PERSON OR FIRM	TO RECEIVE ALL	CORRESPONDENCE
	AND NOTICES:		
	,	FRANCIES	JESSUP
	(FIRST)	(WIDDER)	(LAST)
	MAILING ADDRESS 90-57/	AVE, 81	
			92274
	(CITY)	(STATE)	(ZIP)
	TELEPHONE NO. $(6/9)$ 397	<u> - 4379</u>	**************************************
3	1	. ,	
<b>J</b> .		_	
	a. OWNER NAME	***************************************	
	(FIRST)	(MIDDLE)	(LAST)
	PARCEL NO. 34116	Total Control	
	b. OWNER NAME	*************	F. A. C.
	• • • •	(HIDDLE)	(LAST)
	PARCEL NO.	TWO IN THE BORNAL WEST THE	
		TELEPHONE NUMB	ERS OF ALL
		/arms of	*
	••	(WIDDER)	(LAST)
	MAILING ADDRESS		
	(CITY)	(STATE)	(ZIP)
	TRIEPHONE NO. ( )	_	( )
WELL SITE: TOWNSHIP SS RANGE 9E  PARCEL NO. 737-100-002  2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE AND NOTICES:  OWNER/LESSEE/AGENT/OTHER  NAME MARY FRANCES  (FIRST) (MIDDLE)  MAILING ADDRESS 90-57/AVE, 8  THERMAL (GITY)  TELEPHONE NO. (6/9) 397 - 437  3. PRIMARY PLACE OF USE:  a. OWNER NAME SAME  (FIRST) (MIDDLE)  PARCEL NO. AME  (FIRST) (MIDDLE)  PARCEL NO.  PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE WELL PARCEL OWNERS BELOW:  a. OWNER NAME  (FIRST) (MIDDLE)  MAILING ADDRESS			
	•••••		(LAST)
	MAILING ADDRESS		
	**************************************	/ cms+	
			(ZIP)
	TELEFRONE NU. ()		

4. D ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.

RECORDS \*\*\*

## STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## 1994 ANNUAL RECORDATION NOTICE

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RECORDATION NO: G331690
OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT P O BOX 1058 COACHELLA, CA 92236

THIS SPACE FOR OFFICE USE ONLY

EPHONE NUMBER:

	Q . C .
OWNER'S DESIGNATION OF WELL: CVWD 8991 STATE WELL NO: 8S/9E-31R01 S	TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:
(If any of the above information is inaccurate or missing, please correct. Notify this offic during the coming year.)	
	FACE DIVERSION
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE	BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of is required for each Annual Rec indicate your recordation number(s) and be made payable to: STATE WATER RESOU	cordation Notice. Check or money order should IRCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 1995, in order	to be recorded.
1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion is located, and is extracting Lessee of land on which well or point of diversion is located, and is extracting Owner of land, but lessee is extracting/diverting water.  Other: Please explain:  2. Do you divert surface water and also extract ground water?  yes	
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	Xacre-feet
METHOD OF MEASUREMENT TYPE OF WATER USE	407.6 Cubic-feet Gustons
Water Meter Agricultural	
Power Meter Nonmetered or Estimated  X Domestic or Mur Other:	
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Do not record my water use but keep my name on mailing list. (No fee required.)  Record my water use. (fee required.)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  (M. NAME)	ired)
Company Name:	
Address:(STREET ADDRESS)	
Telephone: Effective Dar	(CITY) (STATE) (ZIP CODE)

5. SUPPLEMENTAL INFORMATION. Please list any	changes in your project since	last year (new pump, new land irrigation. new
6. CERTIFICATION AND SIGNATURE: I certify under negative of perjuny that the foregoing statements are true and		
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and contest of my knowledge.  Signature:  Tom  Tom  Tom  Tom  Tom  Tom  Tom  To		
6. CERTIFICATION AND SIGNATURE: I certify unde	r negality of parium that the fo	regging statements are true and correct to the
best of my knowledge.	r penalty or perjory that the lo	regoing statements are true and correct, to the
Signature: 4 Color Mc	Cook for	Today's Date: 6/1/95
Printed Name:Tom	<b>,</b>	Levv
(FIRST NAME)	(MIDDLE NAME)	(LAST NAME)
Company Name: General Manager-Chief	Engineer, Coachel	la Valley Water District

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

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## GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

1.	RECORDATION NO. G331690
٠ ساد	WELL SITE: TOWNSHIP 08S RANGE 09E SECTION 31
	PARCEL NO737-250-004
_	PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
2.	
	AND NOTICES:
	OWNER/LESSEE/AGENT/OTHER General Manager-Chief Engineer, Coachella Valley Water District
	NAME Tom E. Levy Water District (FIRST) (MIDDLE) (LAST)
	MAILING ADDRESS Post Office Box 1058
	Coachella, California 92236
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. (619) 398 - 2651
3.	PRIMARY PLACE OF USE:
	a. OWNER NAME See Above (HIDDLE) (LAST)
	PARCEL NO.
	b. OWNER NAME
	(FIRST) (HIDDLE) (LAST)
	PARCEL NO.
	PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL WELL PARCEL OWNERS BELOW:
	a. OWNER NAME See Above
	(FIRST) (MIDDLE) (LAST)
	MAILING ADDRESS
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. ()
	b. OWNER NAME (PIRST) (HIDDLE) (LAST)
	MAILING ADDRESS (HIDDLE) (LAST)
	MALDING ADDITION
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. ()

4. D ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.

## STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## 1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G331691

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT P O BOX 1058 COACHELLA, CA 92236

THIS SPACE FOR OFFICE USE ONLY

OWNER'S DESIGNATION OF WELL: CVWD 8992 STATE WELL NO: 8S/9E-31R02 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

AMT:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) X GROUNDWATER EXTRACTION OR [ J SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filing fee of s5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. REQUIRED FEES: A filing fee of **DEADLINE:** Notices must be postmarked no later than June 30, 1995, in order to be recorded. 1. OWNERSHIP. Person listed above is: X Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: \_ 2. Do you divert surface water and also extract ground water? no X 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR ii acre-feet cubic-feet METHOD OF MEASUREMENT (Must be a specific number) TYPE OF WATER USE □ gallons Water Meter Agricultural Domestic or Municipal Power Meter Nonmetered or Estimated Other: -4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) Transfer this file to: \_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: \_\_\_ Address: (STREET ADDRESS) CITY (ZIP CODE) Telephone: Effective Date:

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments  6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature:  Today's Date:								
	on, one of they office comme	3110						
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to to best of my knowledge.  Signature:  Tom  E.  Levy								
6. CERTIFICATION best of my knowled	CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  January: Today's Date: 4/95							
Signature:	Wen	McCook for	Today's Date: 4/1/95					
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature:  Tom  E.  Levy								
Company Name	(FIRST NAME)	(MIDDLE NAME)	(LAST NAME)					
Company Name:	<u>General Manager</u>	-Unier Engineer, Coachei	la Vallev Water District					

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# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

## GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

WELL SITE	ON NO.				\$ 09E	SECTION	' 31
PARCEL NO							
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AND NOTIC							
		ים / יויאים	ल्याच्ये ८			* - <b>F</b>	. Coachella Va
						ler Engineer Levv	
NAME	(PIRST)	1011		E. (MID		Levy (Las	
MAILING	ADDRESS	Post	Office	Box 1058			
		Coach	ella,	Ca	lifornia	92236	
			(CITY)		(sr.		
TELEPHON	E NO. (	619	)3	98 -	2651	· · · · · · · · · · · · · · · · · · ·	
PRIMARY P	LACE OF	USK:					
a. OWNER	NAME _				DDLE)		·
מת בנו	מז זכר	(PIRS		•	- · · · · · ·	(LAST)	
b. OWNER	NAME	(PIRS			(HIDDLE)	TEA1)	)
PARC	EL NO.						•
PLEASE SH WELL PARC				3 AND TE	LEPHONE	NUMBERS O	F ALL
a. OWNER	name	See .	Above	······································			
		(PIRST)		,	(IDDLE)		Last)
		アでで					
MAILI	NG ADDR		MARKET 1			,	<del>"''''''''</del>
MAILI	NG ADDR						Marie Control of Contr
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TELEP	HONE NO	(CITY)	)	(112	(STA	IB)	(ZIP)
TELEP	HONE NO	(CITY)	)	(112	(STA	TB)	(ZIP)
TELEP	HONE NO	(CITY)	)	(112	(STA	TB)	(ZIP)

4. D ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

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(1/95)

## STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## 1994 ANNUAL RECORDATION NOTIC

RECORDATION NO: G331864 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT P O BOX 1058 COACHELLA, CA 92236

OWNER'S DESIGNATION OF WELL: NO 8993 STATE WELL NO: 85/9E-31Q01 S

THIS SPACE FOR OFFICE USE ONLY

TELEPHONE NUMBER:

(619) 398-2651 PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) IX GROUNDWATER EXTRACTION OR [ SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filing fee of REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Hecordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 30, 1995 , in order to be recorded. 1. OWNERSHIP, Person listed above is: X Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: \_ 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR △ acre-feet 165.2 □ cubic-feet (Must be a specific number) METHOD OF MEASUREMENT TYPE OF WATER USE □ gallons \_x\_ Water Meter Agricultural Power Meter Domestic or Municipal Nonmetered or Estimated Other: 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) X Record my water use. (fee required.) Transfer this file to: . (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (STREET ADDRESS) (CITY) (ZIP CODE) Telephone: Effective Date:

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: B AND J RANCH, MARY FRANCES JESSUP

MARY FRANCES JESSUP 90-571 AVE 81 THERMAL, CA 92274 RECORDATION NO: G330671

OWNER'S DESIGNATION OF WELL: STATE WELL NO: 85/9E-19K S

TELEPHONE NUMBER: (619) 397-4379 PARCEL NO:

R=32 AMTS

If the above information is inaccurate, please line it out in red and provide current information. Notity this office if own	ership or address changes occur during the coming year.
<ol> <li>OWNERSHIP. Person listed below is:</li> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Lessee of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Owner of land, but lessee is extracting/diverting water.</li> <li>Other: Please explain:</li> </ol>	☑ acre-leet
2. Do you divert surface water and also extract ground water?	/ O Cubic-feet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
	Nonmetered or Estimated 98
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	JUL -1 PM SACRAMEN SACRAMEN
☐ Transfer this file to:	
Transfer this file to:	(AST HAME) OF CO.
(NEW OWNERS HAST NAME) (M. HAME)  Company Name:	(LAST NAME) OF CO.
(NEW OWNERS RAST NAME) (M. HAME)  Company Name:	(LAST NAME) O CO C
(NEW OWNERS RAST NAME) (M. HAME)  Company Name:  Address:  (MAXING ADDRESS)	(AST HAME) OG CO.
Company Name:	(AST NAME) OG (AST NAME) (AST NAME) OG (AST NAME) (AST NAME) OG (AST NAM

Wr Form 502 (4/96)

THIS SPACE FOR OFFICE USE ONLY

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СЯОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-leet per acre)	AMOUNT PUMPED (acre-feel) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,9 One miner's inch is approximately 9 gallons per An acre-foot covers one acre of land, 1 foot dee	minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0		3.0 - 40	. ****** 			5.0 - 7.0	7 × 4 * *
2. Eastern Riverside County					:			
a. Coachella & Blythe Area	6.0-80	* # * # #		7.0-90				
3. Western Riverside County	4.0 - 6.0	* * * * *			25-3.5	2.5 - 3.0	5.0 - 6.0	
4 San Bernardino County							; !	
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33	;	20-30	****	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	- « » <b>»</b> »	30-40		2.0 - 3.0		83-92	3.3 - 4.0
d Ontario	****			*****	2.0 - 3.0	****7		n * n * *
e. Highlands-Redlands		****		******	2.0 - 3.0	*****	N -1 + *	***
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	****	2.0 - 2.5		4.0 - 5.0	1.0 ~ 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

480

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO. CA 95812-2000

#### ■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G331690

OWNER'S DESIGNATION OF WELL: CVWD 8991 STATE WELL NO: 85/9E-31R01 S

TELEPHONE NUMBER: (619) 398-2651

DADCET, MO.

If the above information is inaccurate	e, please line it out in red and provide	current information. Notify this office	il ownership or a	ddress changes occur during the	coming y	ear.
	or point of diversion is located, if or point of diversion is located, extracting/diverting water.				h	■ acre-leet
2. Do you divert surface w	ater and also extract groun	d water? 🗇 yes 🐙 🛭	no	435.7		Cubic-leet
3. AMOUNT OF WATER EX	TRACTED/DIVERTED DURI	NG CALENDAR YEAR		(Must be an specific num)	ber)	O gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	■ Water Meter  □ Agricultural	Power Meter Domestic or Municipal		red or Estimated		
Record my water use. (fee re	e reopened at any time - fee required ) but keep my name on mailing lis					<u>s</u>
Transfer this file to	);				96	
Company Name:	(NEW OWNER'S FIRST NAME)	,		(JAST NAME)	<u>_</u>	<u> </u>
Address:	(MAILING ADDRESS)		<del></del>		<u>™</u>	
Telephone: (	(MAILING ADDRESS)		Date:		131 A	- TD
• •	MATION. Please list any changes				etc.) or any	olbei comments.
		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	ဖ်	
6. CERTIFICATION AND SIGnature:	GNATURE: I certify under penalty	· · · · ·		correct. to the best of my knowle	-	
Printed Name:	Tom	E		Levy		
	FIRST NAME)	IN NAME!		LAST HAVE)		
Company Name:	Coachella Valley	Water District		~	***************************************	
TUIS COACE FOR OFFICE I	JEC ONLY			<u> </u>	7 7 AI	AT: 5 00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	<del></del>	8	<u> </u>
	***************************************		
CONVERSION FACTORS  The acre-foot (a. f.) = 43,560 cubic feet = 325  The miner's inch is approximately 9 gallons proving the second of the second covers one acre of land, 1 foot decorated.	er minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	ł		<b>!</b>					
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6 0	• " * * •	3.0 - 4.0		****	****	5.0 - 7.0	****
2. Eastern Riverside County							i	
a. Coachella & Blythe Area	6.0-80	er et de les las		7.0 - 9.0		*	*****	*****
3. Western Riverside County	4.0 - 6.0	****	*****		2.5 - 3.5	2.5 - 3.0	5.0-60	****
4. San Bernardino County	1			!	i		ŧ	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 ~ 7.5	****	30-40	****	20-30		83-92	33-40
d. Ontario	, """"				20-30		*****	
e Highlands-Redlands		****		****	2.0 ~ 3.0		,,,,,,	****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		20-25		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### **■** GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G331691

OWNER'S DESIGNATION OF WELL: CVWD 8992 STATE WELL NO: 8S/9E-31R02 S

TELEPHONE NUMBER: (619) 398-2651

PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

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1. OWNERSHIP. Person listed by Owner of land on which well or put Lessee of land on which well or put Owner of land, but lessee is extra Other: Please explain:	oint of diversion is located, and is ext coint of diversion is located, and is ex acting/diverting water.			acra-(eet
2. Do you divert surface water	and also extract ground water?	? ☐ yes 🗩 no	0.0	C cubic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DURING CALL	ENDAR YEAR	(Must be an specific number)	☐ gallons
METHOD OF MEASUREMENT TYPE OF WATER USE			etered or Estimated	
4. ACTION REQUESTED:  Close this file. (Files may be recovered my water use. (Ice require)  Do not record my water use but keep the second my water use.	d.) eep my name on mailing list. (No fee	required)	DI 98	STA
☐ Transfer this file to:	(NEW OWNERS FIRST NAME)	(U HAVE)	NO.	ुन
, , <u> </u>				
Address:	(MALLING ADDRESS)			(STATE) (ZP CODE)
Telephone: ( )	(MALING ALUKESS)	Effective Date:	三	ISTATE CODE
5. SUPPLEMENTAL INFORMATI	ION. Please list any changes in your proj	ect since last year (new pump, new land	irrigation, new method irrigation, etc.)	or any other comments
6. CERTIFICATION AND SIGNA Signature:	2		nd correct, to the best of my knowledge	
Printed Name:	Com	Ε	Levy	
	FIRST NAME) Dachella Valley Wate	n District	:LAST NAME)	
THIS SPACE FOR OFFICE USE	ONLY		R.	AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
*			1
•			
	,	£	
CONVERSION FACTORS  One acre-foot (a f.) = 43,560 cubic feet = 325,  One miner's inch is approximately 9 gallons pe  An acre-foot covers one acre of land, 1 foot de	r minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	, ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	•		ļ					
a. Coastal basin	3.5-40	2.0 - 3.0	2.0-30	****	25-3.5	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0		30-40				5.0 - 7.0	
2. Eastern Riverside County						ľ	į	<b>i</b> !
a. Coachella & Blythe Area	6.0 - 8.0	*****		7.0 - 9.0	*****		~0?**	is to the Part
3. Western Riverside County	4.0 - 6.0	*****		telveni	2.5 - 3.5	2.5 - 3.0	5.0-60	****
4. San Bernardino County					j		; :	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	, , , ,	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0	****	20-30		83-92	33-4.0
d. Ontario		*****	****	~~~~	2.0 - 3.0		***** }	
e. Highlands-Redlands	·	****			2.0 - 3.0			****
5. Ventura County	3.5-4.5	2.0 - 2.5	10-20		2.0 - 2 5	*****	4.0 - 5 0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### **■** GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G331864

OWNER'S DESIGNATION OF WELL: NO 8993 STATE WELL NO: 85/9E-31Q01 S

**TELEPHONE NUMBER:** (619) 398-2651

If the above information is inaccurate, pleas	se line it out in red and provide cur	ment information. Notily this office	if ownership or a	PARCEL NO address changes oo	) : cur during the $lpha$	oming year.	
1. OWNERSHIP. Person listed by Owner of land on which well or po Lessee of land on which well or po Owner of land, but lessee is extra Other. Please explain:	int of diversion is located, and pint of diversion is located, an cting/diverting water.	d is extracting/diverting water. Id is extracting/diverting water	, n				cre-leet
2. Do you divert surface water	and also extract ground	water? 🗆 yes 🍍	no	161	. 8	O cu	bic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURING	CALENDAR YEAR —	<del></del>	(Must be an	specific numbe	r) Oga	illons
METHOD OF MEASUREMENT TYPE OF WATER USE	1-4,01 1-1-1-1	Power Meter     Domestic or Municipal		ered or Estimated			
4. ACTION REQUESTED: ☐ Close this file. (Files may be reo ☐ Record my water use. (fee required ☐ Do not record my water use but ke	d)			•	DIV. OF	96 127 127 128 128 128 128 128 128 128 128 128 128	>
☐ Transfer this file to:	(NEW OWNER'S FIRST HAVE)	(N. NALE)			C = E		
Company Name:	(NEW OWNER'S FIRST NAME)	, -,				1 2	<u> </u>
Address:	(SEZARDOL DALLIMA)			ICITY	<u> </u>	<b>y</b> 36	(ZIP CODE)
	(MAILING ADDRESS)	Effective (	Date:	fertil	으류 .	<b>-</b> ""==	Stor cooel
Telephone: ( )  5. SUPPLEMENTAL INFORMATI				rigalion, new method		For any other	comments.
6. CERTIFICATION AND SIGNAT	FURE: I certify under penalty of McCo			d correct, to the bes			
9 9	om	E	•	Levy			
7	PIEST HAUE)	(it strate)			(LAST !IANE)		
Company Name: Co	oachella Valley	Water District		· · · · · · · · · · · · · · · · · · ·			
THIS SPACE FOR OFFICE USE (	ONLY			······································	A. 236	Z AMT: S	100

Wr Form 502 (4/96)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
*			1
			+
		8	:
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,90	0 gallons	TOTAL IRRIGATION	
one miner's inch is approximately 9 gallons per n In acre-loot covers one acre of land, 1 foot deep		USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	, ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	į		1					
a. Coastal basin	3.5-4.0	20-3,0	20-30	,,,,,,	25-35	2.5 - 3.0	40.50	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	*****	3.0 - 4.0		D M # M G	****	50-70	49040
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	# # P T T		7.0 - 9.0	*****		******	****
3. Western Riverside County	4.0 - 6.0	****	****	22 <b>m</b> 23 v h	2.5 - 3.5	2.5 - 3.0	5.0-60	
4 San Bernardino County	ì			!	j	İ	i	
a. Chino Area	3.3 - 4.2	20-30	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3 0
b. San Bernardino Area	40-5-0	2.0 - 3.0	25-33		20-30		40-50	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	* * * * * *	3.0 - 4.0		2.0 - 3.0		83 92	3.3 - 4.0
d. Ontario	]	*****			2.0 - 3.0		;	****
e. Highlands-Redlands	•				2.0 - 3.0			* * * * * 1
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	b*#*	2.0 - 2.5	*****	4.0 - 5 0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wi Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### GBOUNDWATER EXTRACTION OR SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: SEA VISTA RANCH

DE BONNE RANCH MANAGEMENT P O BOX 1935 PALM DESERT, CA 92261 **RECORDATION NO: G332158** 

OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 85/9E-29J S

TELEPHONE NUMBER: (619) 564-4139

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Lessee of land on which well or produced of land, but lessee is extracted Other. Please explain:	int of diversion is located, and is extraction of diversion is located, and is extractions/diverting water.	cting/diverting water.	151	Ø acre-leet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURING CALEN	DAR YEAR	(Must be an specific nur	mber) 🗍 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter Power Agricultural Domes	Meter	etered or Estimated	
·	i.) ep my name on mailing list. (No lee ret	quired)		
☐ Transfer this file to:		LE HATE	ENAMY TEA.TI	<u> </u>
	(HEW OWNERS FIRST HAME)	• •	(USI RAME)	
Address:				
, , <del>, , , , , , , , , , , , , , , , , </del>	(MAJUING ADDRESS)		(CITY)	E Tintel In coord
Telephone: ( )		Effective Date:	The state of the s	
5. SUPPLEMENTAL INFORMATION	ON. Please list any changes in your project	since last year (new pump, new land	irrigation, new method of irrigation.	To Driany of comments:
	1.			
6. CERTIFICATION AND SIGNAT	UPE: certify inder penalty of person that	t the foregoing statements are true a	and correct, to the best of my know	riedge / G /
Signature:	Miller jus	Today	y's Date:	4//
Printed Name:	MICTON		MOSES	
	FIRST NAME) Defaren	e Louel	HAST HAVE!	
THIS SPACE FOR OFFICE USE O	ONLY		B. ~2'	AMT: Some

Wr Form 502 (4/96)

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СЯОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
- Marketin	M		
-			***************************************
			William to the state of the sta
CONVERSION FACTORS One acre-foot (a.1.) = 43,560 cubic feet = 325	S 900 gallone	TOTAL IRRIGATION	
One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot d	er minute.	USE	

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a. Coastal basin	3.5-4.0	20-30	20-30		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	****			5.0 - 7.0	7777
2. Eastern Riverside County							į	
a. Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0		****	******* ,	का भ के ल क
3. Western Riverside County	40-60	*******	****		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	* 4 * * 4
4. San Bernardino County				ļ		1	•	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33		20-30		4.0-5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5	***** ;	3.0 - 4.0	*****	20-30		8.3 - 9.2	3.3 ~ 4.0
d. Ontario	*****				2.0 - 3.0			****
e. Highlands-Redlands	*****	*****	• • • • •	*****	2.0-3.0			- 11
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 20	****	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

Wr Form 502 (4/96)

RECORDATION NO: G332534

OWNER'S DESIGNATION OF WELL: CVWD 8994 STATE WELL NO: 85/9E-31Q02 S

TELEPHONE NUMBER: (619) 398-2651

PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed by Owner of land on which well or p	pelow is: oint of diversion is located, and is extra point of diversion is located, and is ext	racting/diverting water.		
Owner of land, but lessee is extra  Other Please explain:	acting/diverting water.	indening diversing tracel		acre-feet
2. Do you divert surface water	and also extract ground water?	P □ yes 👅 no	433.1	Cubic-leet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DURING CALE	INDAR YEAR	(Must be an specific number	r) 🛛 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	■ Water Meter □ Power □ Agricultural ■ Dom		etered or Estimated	
Record my water use. (fee require	opened at any time - fee required.) ad.) eep my name on mailing list. (No fee l	required)	0 (	<u>ာ</u>
☐ Transfer this file to:				8
	(NEW OWNER'S FIRST NAME)	(M. HONE)	多	
. ,			28 7	, <u>, , , , , , , , , , , , , , , , , , </u>
Address:	(HANLING ADDRESS)		am 高品	(STATE) (ZIP CODE)
Telephone: ( )		Effective Date:	≥~ ¬	
5. SUPPLEMENTAL INFORMAT	10N. Please list any changes in your proj	ect since last year (new pump, new land	inigation, new method of impation, ete	or any other comments
6. CERTIFICATION AND SIGNA Signature:	TURE: I certify under penalty of perjury to the Cook	-	nd correct, to the best of my knowledg	
Printed Name: To	om	E	Levy	
	nestrame Dachella Valley Wate	r District	(LAST !(AME)	
THIS SPACE FOR OFFICE USE	ONLY		R.232	2 AMT: 500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feel)
R			***************************************
			1
CONVERSION FACTORS		TOTAL	
Done acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 galli An acre-foot covers one acre of land, 1 f	ons per minute.	IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	į		!					
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		2.5 - 3.5	2.5 - 3.0	40-50	2.5 - 3.5
b Antelope Valley	40-60		3.0 - 4.0			****	50-70	****
2. Eastern Riverside County								
a Coachella & Blythe Area	6.0 - 8.0		44	7.0 - 9.0	30380			
3. Western Riverside County	40-60	or trouble	****	henre	2.5 - 3.5	2.5 - 3.0	50-60	च में <i>जा ते स</i>
4. San Bernardino County	,						į	
a. Chino Area	33-4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		40-50	2.0 - 3 0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3 3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario		****		****	2.0 - 3.0		****	
e. Highlands-Redlands		*****	* " * * *	****	2.0 - 3 0	*****	*****	* > * * *
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	00604	2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THI REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded. OWNER OF RECORD: KARAHADIAN RANCHES, INC RECORDATION NO: KARAHADIAN RANCHES, INC P O DRAWER 1787 INDIO, CA 92202 OWNER'S DESIGNATION OF WELL: KARAHADIAN CITRUS 1 STATE WELL NO: 8S/9E-20K S TELEPHONE NUMBER: (619) 347-2335 PARCEL NO: if the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Qwner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: acre-feet 2. Do you divert surface water and also extract ground water? Cubic-leet (Must be an specific number) ☐ gallons 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Power Meter Nonmetered or Estimated ☐ Water Meter Domestic or Municipal Other: Agricultural TYPE OF WATER USE 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) TRecord my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: NEW OWNER'S FIRST NAME) (M. HALLE) Company Name: Address: ZIP COOE Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of imigation, etc.) or any other comments. URE: I gertify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. 6. CERTIFICATION Today's Date: ムールンー Signature: Printed Name:

THIS SPACE FOR OFFICE USE ONLY

R. <u>3公分)</u> AMT. 57 CCご

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
		ļ	1 .
			1
·	,		
CONVERSION FACTORS  One acre-foot (a. f.) = 43,550 cubic feet  One miner's inch is approximately 9 galli  on acre-foot covers one acre of land, 1 f	ons per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		1	ļ				, , , , , , , , , , , , , , , , , , ,	
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30	****	25-35	2.5-30	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	95954	****		5.0 - 7 0	
2. Eastern Riverside County		i				į		:
a. Coachella & Blythe Area	60-80	****	*****	7.0 - 9.0			*****	
3 Western Riverside County	4.0 - 6.0	****	****		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	****
4. San Bernardino County							, 1	
a. Chino Area	3.3 - 4.2	20-30	25-33		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		20-30		4.0 - 5.0	25-33
c. Barstow-Apple Valley	67-75	hnore	30-40		2.0 - 3.0		83-92	33-40
d. Ontario	21.41	74044	*****	****	2.0 - 3.0		· · · · · i	
e. Highlands-Redlands				******	20 3.0	****		
5. Ventura County	3.5-45	2.0 - 2.5	1.0 - 2.0	; ;	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

#### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: B AND J RANCH, MARY FRANCES JESSUP

MARY FRANCES JESSUP 90-571 AVE 81 THERMAL, CA 92274

RECORDATION NO: G330671

OWNER'S DESIGNATION OF WELL: STATE WELL NO: 8S/9E-19K S

(<del>619</del>) 397-4379 PARCEL NO:

and a large five the set is sent and are ide a small information. Notify this office if

t the above information is inaccurate, pleas	se line it out in led and provide duite it in	CHIMIOIL NOBY BIS ORCE II OWA	siaisp or accises or an iges	COOK COING INC CONTE	ng year.
1. OWNERSHIP. Person listed be Owner of land on which well or po Lessee of land on which well or po Owner of land, but lessee is extra.  Other: Please explain:	int of diversion is located, and is ex pint of diversion is located, and is e cting/diverting water.	dracting/diverting water xtracting/diverting water.			☑ acre-leet
2. Do you divert surface water	and also extract ground water	r? ☐ yes ⊠ no		10	C cubic-feet
3. AMOUNT OF WATER EXTRAC	CTED/DIVERTED DURING CAL	ENDAR YEAR	(Must be	an specific number)	gailons
METHOD OF MEASUREMENT TYPE OF WATER USE			Nonmetered or Estimat Other:		
4. ACTION REQUESTED:  ☐ Close this file. (Files may be reo  ☑ Record my water use. (fee required ☐ Do not record my water use but ke	i.)	•		97 JE	: h : h :
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)	(M NAME)		(LAST NAME)	
Company Name:	(NEH OTHERS FIRST NAME)	, , , , , , ,			
Address:			***************************************	-	
	(HAILING ADDRESS)		(CI	· when	(STATE) (ZIP CODE)
Telephone: ( )		Effective Date:		10 mm of 10	
5. SUPPLEMENTAL INFORMATI	ON. Please list any changes in your pr	oject since last year (new pump, n	ew land irrigation, new met	hod of irrigation, etc.) o	r any other comments.
6. CERTIFICATION AND SIGNAT	TURE: I certify under penalty of penjury	y that the foregoing statements ar	e true and correct. Io the b	est of my knowledge.	
Signature: Mary 7.	Kenny		Today's Date:6	-23-97	
Printed Name: Marky  Company Name: B & J	F. JESSUF			(LAST NAME)	
THIS SPACE FOR OFFICE USE (	DNLY			<u>1 ( کر ک</u> ر ا	AMT: Salar

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
		i	
		•	
		1	
			į
			<u> </u>
CONTROLON FACTORS			
CONVERSION FACTORS The acre-foot (a.f.) = 43,560 cubic feet = 325 The miner's inch is approximately 9 gallons properties on acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4.0	*****	****		5.0 - 7.0	****
2. Eastern Riverside County				:		,	1	
a. Coachella & Blythe Area	6.0-8.0	••••		7.0 - 9.0			*****	
3. Western Riverside County	40-60	. चिच्चा १	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*****	25-35	25-30	5.0 - 6.0	*******
4. San Bernardino County					1			
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	1	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	i	4.0 - 5.0	25-33
c Barstow-Apple Valley	67-75	*****	3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario		*****	****		20-30		* * * * *	
e Highlands-Redlands		r"r=",	****	****	2.0 - 3 0	****	# <b>* *</b> * * *	****
5 Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0	*****	2.0 - 2.5	*****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO. CA 95812-2000

#### ANNUAL RECORDATION NOTICE FOR 1996

■ GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

THIS SPACE FOR OFFICE USE ONLY

RECORDATION NO: G331690

R. 7353 AMT: 5.00



OWNER'S DESIGNATION OF WELL: CVWD 8991 STATE WELL NO: 85/9E-31R01 S

TELEPHONE NUMBER: (619) 398-2651

			-Man V memor	PARC	EL NO:		LEADE	
If the above information is inaccurate, pleas		urrent information. I votily this c	AINCE II CWINEI	isiap or accite	s a langes occur of	ning the conting	уса.	
1. OWNERSHIP. Person listed be  Owner of land on which well or po  Lessee of land on which well or po  Owner of land, but lessee is extract  Other: Please explain:	int of diversion is located, a pint of diversion is located, a cting/diverting water.	nd is extracting/diverting wa and is extracting/diverting w	ater. rater.					acre-feet
2. Do you divert surface water a	and also extract ground	water?	<b>#</b> no		283.7			cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURIN	G CALENDAR YEAR		>	(Must be an spec	ific number)		gallons
METHOD OF MEASUREMENT TYPE OF WATER USE		Power Meter     Domestic or Municipal			or Estimated			
4. ACTION REQUESTED: ☐ Close this file. (Files may be reo) ■ Record my water use. (fee required ☐ Do not record my water use but keep	l.) ep my name on mailing list.					•		
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)	[id. No	AME)		TRAJ	IAME)		
☐ Transfer this file to:		[sic. No	AME)	***************************************	(LAST	PAME)	***************************************	
Company Name:	(NEW OWNER'S FIRST NAME)	(SE N.	AME)		(CITY)		(ata)	(ZP cccs)
Company Name:						(S	•	(ZIP CCCE)
Company Name:	{MATLING ADDRESS}	Effect	tive Date:		(CITY)	{S		
Company Name:Address:	(MAILING ADDRESS)	Effect t your project since last year (ne	tive Date: ew pump, nev	w land irrigation	(citry)  n. new method of irr	(s		
Company Name:Address:  Telephone: ( )  5. SUPPLEMENTAL INFORMATION	(MAILING ADDRESS)	Effect since last year (ne	tive Date: ew pump, nev	w land irrigation	(citry)  n. new method of irr	igation, etc.) or a	any oth	ier comments
Company Name:	(MAILING ADDRESS)	Effect since last year (ne	tive Date: ew pump, nev	w land irrigation	carry n. new method of irr ect. to the best of m	igation, etc.) or a y knowledge.	any oth	ier comments

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES ,	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			İ
			!
		TOTAL	1
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo to acre-foot covers one acre of land, 1 fe	ons per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a Coastal basin	3.5- 4.0	20-30	2.0 - 3.0	****	25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	* * " ~ "	30-40	****	*****	*****	5.0 - 7 0	*****
2. Eastern Riverside County				·				
a. Coachella & Blythe Area	6.0 - 8.0	*****	****	7.0 - 9 0	****	****	****	*****
3. Western Riverside County	4.0 - 60	w to the set			2.5 - 3.5	2.5 - 3.0	5.0 + 6.0	
4. San Bernardino County							1	
a Chino Area	3.3 - 4.2	20-30	2.5 - 3.3	****	20 30		40-50	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	N ** * * *	30 - 4.0		20-30		8.3 - 9.2	3.3 - 4.0
d Ontario					20.30			
e Highlands-Redlands				****	2.0 - 3.0		*****	
5 Ventura County	35-45	2.0 - 2.5	1.0 - 2.0		20-25	+ + 7 + +	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

We Form 502 (3/97) FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

#### ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G331864

OWNER'S DESIGNATION OF WELL: NO 8993 STATE WELL NO: 8S/9E-31Q01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

The grove mioritaron is maconate, pe	ACCOUNTS A COLUMN TO COLUMN PROVINCE SOLICE AND			
OWNERSHIP. Person listed  Owner of land on which well or Lessee of land on which well or Owner of land, but lessee is ext Other: Please explain:	point of diversion is located, and is ext point of diversion is located, and is ex racting/diverting water.	tracting/diverting water. tracting/diverting water.		⇒ acre-leet
2. Do you divert surface wate	er and also extract ground water	? 🗇 yes 🏻 no	289.5	Cubic-feet
AMOUNT OF WATER EXTR	ACTED/DIVERTED DURING CAL	ENDAR YEAR	(Must be an specific number)	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE			ered or Estimated	
Record my water use. (fee requi Do not record my water use but	keep my name on mailing list. (No fee			
Transfer this file to: _	(NEW OWNER'S FIRST NAME)	(N. NAME)	(LAST HAME)	
Company Name:	7		<u> </u>	
Address:	(MAILING ADDRESS)		(CITY)	(STATE) (ZIP CODE)
Telephone: ( ) _	factories and control or month	Effective Date:	- H	
	TION. Please list any changes in your pro	oject since last year (new pump, new land ir	rigation, new method of irrigation, etc.) or	any other comments
			<u>ن</u>	
6. CERTIFICATION AND SIGN	ATURE: I certify under penalty of parjury	that the foregoing statements are true an	d correct, to the best of my knowledge.	
Signature:	Im de	Today's	s Date: <u>6-12-97</u>	
Printed Name:To	om	<i>(</i>	Levy	
	(FIRST NAME)	(M. NAME)	(LAST NAME)	
Company Name: Co	oachella Valley Water	District		
THIS SPACE FOR OFFICE USI	E ONLY		A. 235V	АМТ: <u>э. ст.</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use

,	COLUMN 1	COLUMN 2	; COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		Ť	
***************************************		:	
		;	
		· ·	1
	***************************************		
		· , , , , , , , , , , , , , , , , , , ,	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 325,  One miner's inch is approximately 9 gallons pe  An acre-foot covers one acre of land, 1 foot de	r minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								**************************************
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 30	7	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		30-4.0	~****	****		5.0 - 7.0	
2. Eastern Riverside County		!	ļ	,			;	
a Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0		****	****	" = r · · ·
3 Western Riverside County	4.0 - 6.0	****	*****	*****	2.5 - 3.5	25-30	5.0 - 6.0	
4. San Bernardino County				;				
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		20-30		4.0 - 5.0	2.5 - 3.3
<ul> <li>Barstow-Apple Valley</li> </ul>	6.7 - 7.5 -		3.0 - 4.0	***** :	20-30		8.3 - 9.2	33-40
d Ontario	****		****	1 * * * n	20 30			0 n + + +
e Highlands-Redlands		*****	*****	*****	2.0 - 3.0			No see als he see
5. Ventura County	3.5 - 4 5	2.0 - 2.5	1.0 - 2.0	*****	2.0 - 2.5	,	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

Recordation # G332158

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

SEA VISTA RANCH

OWNER OF RECORD:

Signature: \_\_\_\_ Printed Name:

Company Name:

THIS SPACE FOR OFFICE USE ONLY

Debonne Ranch Management

POBox 1935 Palm Desert, CA 92261 Owner's Designation of Well: No.1 Telephone # State Well No: 8S/9E-29J s 760-564-4139 If the above information is inaccurate, please fine it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1.,OWNERSHIP. Person listed below is: Qwner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: acre-feet **Z**ino 2. Do you divert surface water and also extract ground water? O yes Cubic-leet gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated ☐ Water Meter METHOD OF MEASUREMENT Domestic or Municipal Agricultural TYPE OF WATER USE 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) ☐ Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (M. NAME) (LAST HAME) Company Name: \_ Address: (ZP CCCE) Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of ifrigation, etc.) or any other comments. 6. CERTIFICATION AND SIGNATURE: I certify underpenalty of perjury that the foregoing statements are true and correct, to the best of my know

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
			-
			[
CONVERSION FACTORS	4. 607. 600 1	TOTAL	
One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	llons per minute.	IRRIGATION USE	<u> </u>

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		30-40	77074			50-7.0	
2. Eastern Riverside County	:			1	3	<b> </b>		
a Coacheila & Blythe Area	6.0 - 8.0	******	#====	7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0	* * <b>*</b> * * *		****	2.5 - 3.5	25-30	5.0 - 6 0	ep e7 vs 17 ep
4. San Bernardino County				ı	i			
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		20-3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	25-33		20-30		4.0 - 5.0	2.5 - 3 3
c. Barstow-Apple Valley	6.7 - 7.5	****	30-40	***** ;	2.0 - 3.0		83-92	3.3 - 4.0
d Ontario		.****		****	20-30	****	****	
e. Highlands-Redlands		!	*-***		2.0 - 3.0	***		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	n * * * *	4.0 - 5 0	1.0 - 20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

#### 490

## \*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO. CA 95812-2000

#### **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332534

OWNER'S DESIGNATION OF WELL: CVWD 8994 STATE WELL NO: 8S/9E-31Q02 S

TELEPHONE NUMBER: (619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:	acre-feet
. Do you divert surface water and also extract ground water?	487.6 Cubic-feet
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
METHOD OF MEASUREMENT	ered or Estimated
A. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	•
☐ Transfer this file to:	
(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:	(LAST NAME)
Address:	
(машиз ADDRESS)  Telephone: ( ) Effective Date:	(CITY) (STATE) (ZIP CODE)
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	rigation, new method of irrigation, etc.) or any other comments.
5. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and	·
Signature: Today's	S Date: 6-12-97
Printed Name: Tom	Levy
(FIRST NAME) Company Name: Coachella Valley Water District	(LAST NAME)
THIS SPACE FOR OFFICE USE ONLY	H.2302 AMT 5.77

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
2				
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 gall An acre-foot covers one acre of land, 1 feet	ons per minute	TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3,5-4.0	2.0 - 3.0	20-30	••••	25-35	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	****	3.0-40		****	****	50-70	
2. Eastern Riverside County				'				
a. Coachella & Blythe Area	60-80			70-90	p	7	n = 11 * H	****
3. Western Riverside County	4.0 - 6.0	****		****	25-35	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County						Ì		
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	20.30
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7 5	****	3.0 - 4.0		2.0 - 3.0	0 - 2 0 0 1	83-92	3.3 - 4.0
d. Ontario				****	20-30			
e. Highlands-Redlands	****	t or e m a		*****	2.0 - 3.0			
5 Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	****	20-25		40-5.0	1.0 - 20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

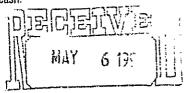
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: KARAHADIAN RANCHES, INC

KARAHADIAN RANCHES, INC P O DRAWER 1787 INDIO, CA 92202

Wr Form 502 (2/07)



HMS Agricultural Corp. RECORDATION NO: G332580



OWNER'S DESIGNATION OF WELL: KARAHADIAN CITRUS 1 STATE WELL NO: 85/9E-20K S

TELEPHONE NUMBER: (619) 347-2335

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or aboress changes occur during the coming year.

If the above information is inaccurate, pleas	e liue it ont iu led and blooko	e current information. Tvolily this	Olice ii ownersi ii	or address drainges oddir dding the ddi	ing year.
1. OWNERSHIP. Person listed be  ✓ Owner of land on which well or po  Lessee of land on which well or po  Owner of land, but lessee is extract  Other. Please explain:	int of diversion is located, oint of diversion is located cting/diverting water.	, and is extracting/diverting w i, and is extracting/diverting v	rater. vater.		<b>≫</b> acre-feet
2. Do you divert surface water	and also extract grou	nd water? ☐ yes	<b>Ø</b> \$no	210.12	☐ cubic-leet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DUR	ING CALENDAR YEAR		(Must be an specific number)	☐ gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meler	Power Meter Domestic or Municipal		metered or Estimated er:	
4. ACTION REQUESTED: ☐ Close this file. (Files may be reo ☐ Record my water use. (lee required ☐ Do not record my water use but ke	<b>i</b> .)			si)	
☐ Transfer this file to:	DIEW OWNER'S FIRST HAVE	n	YAME)	(AST NAME)	
Company Name:	(AZII OINER STAGI ING.	•			
Address:	(MAILING ADDRES	\$1	··· · · · · · · · · · · · · · · · · ·	ICIM	(STATE) (ZIP COCE)
Telephone: ( )	(mounts accounts		clive Date:	1000	(asset) (as exert
5. SUPPLEMENTAL INFORMATION	ON. Please list any change	s in your project since last year (r	new pump, new la	nd irrigation, new method of irrigation, etc.)	or any other comments
	)				
6. CERTIFICATION AND STANAT	URE:   certify under penal	ty of perjury that the foregoing st		1 0 12	~~
Signature:	A		Tod	lay's Date: 67/-7/	
Printed Name:	OLE			106H-ANDERSO	5n
Company Name: HMS	FIRST NAMES AGRICUL	THAT CO,	ef Ef	(LAST NAME)	
THIS SPACE FOR OFFICE USE O	DNLY			R.42 = 72	• AMT: 5 875

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)		
			***		
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 3  One miner's inch is approximately 9 gallors  An acre-foot covers one acre of land, 1 foo	s per minute	TOTAL IRRIGATION USE			

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	; ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	n = n = =	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			by 11 the saw the	5.0 - 7.0	-» - w -
2. Eastern Riverside County	;							
a Coachella & Blythe Area	6.0 - 8.0	47844	9+0+4	7.0 - 9.0		+	***	****
3. Western Riverside County	4.0 - 6.0	p to de to the		n****	25-35	2.5 - 3.0	50-60	
4. San Bernardino County							į	
a. Chino Area	3.3 - 4.2	20-30	2.5 - 3.3	*****	20 30	* ~ * * *	40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		20-30		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4 0
d Onlario					2.0 - 3.0	*****	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	h w d m *
e. Highlands-Redlands			*****		2.0 - 3.0	*****	,,,,,, j	****
5. Ventura County	35-4.5	20-25	1.0 - 2.0		20-25	*****	40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

#### \*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\* STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: B AND J RANCH, MARY FRANCES JESSUP

MARY FRANCES JESSUP 90-571 AVE 81 THERMAL, CA 92274

Company Name:

Wr Form 502 (7/98)

THIS SPACE FOR OFFICE USE ONLY

RECORDATION NO: G330671



OWNER'S DESIGNATION OF WELL: STATE WELL NO: 85/9E-19K S

TELEPHONE NUMBER: (760) 397-4379 PARCEL NO:

AMT:

if the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: Some of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water Other: Please explain: acre-feet 10 Cubic-leet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) П gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet ☐ Nonmetered or Estimated cubic-feet 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter П Annual quantity gallons Season of diversion ☐ Agricultural Ø Domestic.or Municipal ☐ Other: 6. TYPE OF WATER USE Begin . End 7. ACTION REQUESTED: Maximin rate of diversion Close this file. (Files may be reopened at any time - fee required. ☑ Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: \_\_\_ INEW OWNER'S FIRST ILAME) IN HAME SAST NAMES Company Name: \_ Address: Effective Date: Telephone: ( 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9, CERTIFICATION AND SIGNATURE: I cartify that the foregoing statements are true and correct, to the best of my knowledge. \_ Today's Date: \_ Printed Name:

The dependence on groundwater in the Counties of Riverside. San Bernardino. Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary: Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
		,	:
			•
	***************************************		
		•	:
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons		TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			:					
a Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			****	5.0 - 7.0	****
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	****	****	7.0 - 9.0	****	****		* 11 11 12 12
3. Western Riverside County	4.0 - 6.0	42 to 40 th		~ · · · ·	2.5 - 3.5	25-30	50-60	n n * 4 *
4. San Bernardino County								
a Chino Area	3.3 - 4.2	20-30	25-33		2.0 - 3.0	*****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33	n	2.0 - 3.0	****	4.0 - 5.0	25-33
c Barstow-Apple Valley	67-75		3.0 - 4.0		2.0 - 3.0	****	8.3 - 9.2	3.3 - 4.0
d Onlario	*****		***	* 0 # 16.77	2.0 - 3.0		6 <b>4</b> 6 9 9	
e Highlands-Redlands		****		****	2.0 - 3.0	# 7 H M P	* n n # 4	F D 4 W
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	*******	2.0 - 25		40-50	10 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

# \*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\* STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT TOM E LEVY PO BOX 1058 COACHELLA, CA 92236

THIS SPACE FOR OFFICE USE ONLY

RECORDATION NO: G331690

OWNER'S DESIGNATION OF WELL: CVWD 8991 STATE WELL NO: 85/9E-31R01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

AMT:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION GROUNDWATER EXTRACTION OR SURFACE DIVERSION 2. OWNERSHIP, Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water 🛪 Other: Please explain: \_\_Easement acre-feet 200.1 cubic-leet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) О gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet cubic-feet Nonmetered or Estimated 5. METHOD OF MEASUREMENT Ø Water Meter ☐ Power Meter gallons Annual quantity Season of diversion ☐ Agricultural 🕱 Domestic or Municipal ☐ Other: 6. TYPE OF WATER USE Begin End 7. ACTION REQUESTED: Maximin rate of diversion Close this file. (Files may be reopened at any time - fee required. A Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: \_\_ INEW OWNER'S FIRST NAME! IM HAMES Company Name: Address: (STATE) TP (DOE) Effective Date: Telephone: ( 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct. to the best of my knowledge. October 8, 1998 Today's Date: Signature: Ε. Tom Printed Name: F FST WHE Company Name: Coachella Valley Water District

The dependence on groundwater in the Counties of Riverside, San Bernardino. Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3) Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
\$			1
			:
			1
		, , , , , , , , , , , , , , , , , , , ,	•
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,9 One miner's inch is approximately 9 gallons per An acre-foot covers one acre of land, 1 loot dee	minute	TOTAL IRRIGATION USE	**************************************

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT	TOMATOES
					1		PASTURE	
1. Los Angeles County	:				!	ļ	***************************************	
a. Coastal basin	3-5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	*****	3.0 - 4.0				5.0 - 7.0	*****
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	****	****	7.0 - 9.0		****		
3 Western Riverside County	4.0 - 6.0	F W 10 9 9	电电子电	*****	2.5 - 3.5	2.5 - 3.0	50-60	T & # # 19
4. San Bernardino County	•			:				
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33	n	2.0 - 3.0	****	40-50	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3 3	***	20-30	****	4.0 - 5.0	2.5 - 3.3
<ul> <li>Barstow-Apple Valley</li> </ul>	6.7 - 7.5		3.0 - 4.0	- * + » •	2.0 - 3.0	****	83-92	3.3 - 4.0
d Ontario	* " + " "	****			20-30		****	****
e. Highlands-Redlands	****	******		****	20-30		0 11 0 11 1	* * * * *
5. Ventura County	3.5 - 4.5	20-25	1.0 - 2.0	- n - n -	20-25		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

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OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT TOM E LEVY PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G331864



OWNER'S DESIGNATION OF WELL: NO 8993 STATE WELL NO: 85/9E-31Q01 S

Tom

F.PST NAME,

Coachella Valley Water District

Printed Name:

Company Name:\_\_\_

M- E-- 502 /7/001

THIS SPACE FOR OFFICE USE ONLY

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

Levy

AST WARE

AMT:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year 1. TYPE OF DIVERSION ☑ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2. OWNERSHIP, Person listed below is: Owner of land-on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water Owner of land, but <u>lessee</u> is extracting/diverting water A Other Please explain: Easement ☑ acre-leet 296.1 Cubic leet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-leet Cubic-feet ☐ Nonmetered or Estimated 5. METHOD OF MEASUREMENT X Water Meter Power Meter gallons Annual quantity Season of diversion ☐ Agricultural ☒ Domestic or Municipal ☐ Other: \_\_\_ 6. TYPE OF WATER USE Begin End 7. ACTION REQUESTED: Maximin rate of diversion ☐ Close this file. (Files may be reopened at any time - fee required. A Record my water use. (Iee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: \_\_ IM HAME ILAST NAME (HEW OWNER'S FIRST NAME) Company Name: Address: STATE) ZP COCE Effective Date: Telephone: ( 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments 9. CERTIFICATION AND SIGNATURE: I certify Plat the foregoing statements are true and correct to the best of my knowledge. October 8, 1998 Today's Date: Signature: \_

E.

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## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
СЯОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet)
			:
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 galio An acre-foot covers one acre of land. 1 to	ns per minute	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	: ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				***				***
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	*****	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4.0			1	5.0 - 7.0	23-0.5
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	***		70-9.0		4 + p + p	****	***
3. Western Riverside County	4.0 - 6.0	N 40 17 17 11	****	*****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4 San Bernardino County				•				
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5 0	20-30
<ul> <li>b. San Bernardino Area</li> </ul>	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	25-33
<ul> <li>Barstow-Apple Valley</li> </ul>	6.7 - 7 5	- "	3.0 - 4.0		20 - 30	****	83-92	3.3 - 4.0
d. Ontario	****	****			2.0 - 3.0	* * * * *	*****	****
e. Highlands-Redlands	*****	where		****	20-30			
5. Ventura County	3.5 - 4 5	2.0 - 2.5	10-20	****	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

# 495

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD:

SEA VISTA RANCH

DEBONNE RANCH MANAGEMENT PO BOX 1935 PALM DESERT, CA 92261

RECORDATION NO: G332158



OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 8S/9E-29J S

TELEPHONE NUMBER: <del>(619) 564 4139 760 - 360 -</del> PARCEL NO: 6866

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

Printed Name:

Company Name:

THIS SPACE FOR OFFICE USE ONLY

DE GHOUNDWATER EXTRACTION OF 13 SURFACE DIVERSION	
2. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:	j G / □ acre-leet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number)
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	□ acre-feet
5. METHOD OF MEASUREMENT   Water Meter Power Meter Nonmetered or E	Estimated Annual quantity Cubic-feet gallons
6. TYPE OF WATER USE  Agricultural Domestic or Municipal Other:  7. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	Begin End Maximin rate of diversion
☐ Transfer this file to:	[LAST HAME]
Company Name:	
Address: [WALING ADDRESS]	(CTTY) :STATE; (ZP COCE)
Telephone: ( ) Effective Date	9:
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump	p, new land irrigation. new method of irrigation, etc.) or any other comments
	,
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to Signature:	the best of my knowledge.  Today's Date:   \$ -2/- 5P

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			i i
			İ
			3
7/7758			
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b. Antelope Valley	4.0 - 6.0	*****	3.0 - 4.0		****		5.0 - 7.0	2.3 * 3.5
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			70-9.0		****	****	
3. Western Riverside County	4.0 - 6.0	*****	****	***************************************	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	*****
4. San Bernardino County			!					
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
<ul> <li>Barstow-Apple Valley</li> </ul>	6.7 - 7 5	*****	3.0 - 4.0	+ 5 - 4 -	2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario		*=====	****		2.0 - 3.0	****		*****
e. Highlands-Redlands					2.0 - 3.0	~ * * * *		* * = 1 =
5 Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0 :		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

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OWNER OF RECORD:

Printed Name:

THIS SPACE FOR OFFICE USE ONLY

COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT TOM E LEVY PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332534



LAST NAVEL

AMT: ···

OWNER'S DESIGNATION OF WELL: CVWD 8994

Coachella Valley Water District

STATE WELL NO: 8S/9E-31Q02 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☑ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2. OWNERSHIP, Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Owner of land, but lessee is extracting/diverting water acre-leet Cubic-leet 2 Other: Please explain: Easement 512.4 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) 0 gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet cubic-feet Nonmetered or Estimated 5. METHOD OF MEASUREMENT X Water Meter Power Meter gallons Annual quantity Season of diversion ☐ Agricultural 🗷 Domestic or Municipal ☐ Other: \_ 6. TYPE OF WATER USE Begin End 7. ACTION REQUESTED: Maximin rate of diversion ☐ Close this file. (Files may be reopened at any time - fee required. Record my water use. (fee required.)

Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: Company Name: Address: STATE 77 COOE: MARING ACCRESS. Effective Date: Telephone: ( 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments 9. CERTIFICATIONAND SIGNATURE: I certify the foregoing statements are true and correct, to the best of my knowledge. October 8, 1998 Today's Date: Signature:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3) Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2 )	
			1	
			:	
			,	
			1	
ONVERSION FACTORS the acre-foot (a f.) = 43,560 cubic fee the miner's inch is approximately 9 ga the acre-foot covers one acre of land. 1	ions per minute.	TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	:				***************************************			
a. Coastal basin	3.5-40	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	77 75 75 4	3.0 - 4.0	*****	*****	*****	5.0 - 7.0	****
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	****	- *	7.0 - 9.0	****	* 6 * 0 0	7 * * 6 *	
3. Western Riverside County	4.0 - 6.0	क्षेत्रे प्रदर्शनास्त्र	Adhes		25-35	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County				,	,			
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	25-33	****	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	2 A W 4 2	8.3 - 9.2	33 40
d Ontario		****	****	0 - 0 - +	2.0 - 3.0		244.5	88774
e Highlands-Redlands		*****	H	H ~ ? 9 #	20-30	* * * * *	*****	****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	****	20-25		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

#### \*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\* STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: KARAHADIAN RANCHES, INC

KARAHADIAN RANCHES, INC PO DRAWER 1787 INDIO, CA 92202

RECORDATION NO: G332580



(5)

AMT: \_-

OWNER'S DESIGNATION OF WELL: KARAHADIAN CITRUS 1 STATE WELL NO: 85/9E-20K S

TELEPHONE NUMBER: (619) 347-2335 ---PARCEL NO:

1. TYPE OF DIVERSION	rship or address changes occur during	******	
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION		•	
2. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water  Other. Please explain:  3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	226, 83 (Must be an specific number)	_ 0	acre-feet cubic-feet gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR			acre-feet cubic-feet
5. METHOD OF MEASUREMENT  Water Meter  Power Meter  Nonmetered or Estimated 6. TYPE OF WATER USE  Agricultural  Domestic or Municipal  Other:	Annual quantity Season of diversion Begin	_	gallons
7. ACTION REQUESTED:	End Maximin rate of diversion		
☐ Close this file. (Files may be reopened at any time - fee required. ☐ Record my water use. (fee required.)	·		
☐ Do not record my water use but keep my name on mailing list. (No fee required)			
☐ Transfer this file to:	(LAST RAME)		
Company Name:			
• • •			
Address:	ictm : r	STATE)	(ZP CODE)
(WALLING ADDRESS)	,	STATE)	(DP COOE)
(WALLING ADDRESS)			
Telephone: ( ) Effective Date:  8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new land in	rigation, new method of imgation, etc ) or		
Telephone: ( )	rigation, new method of imgation, etc.) or	any oth	er comments.
Telephone: ( )	rigation, new method of imigation, etc.) or	any oth	er comments.

THIS SPACE FOR OFFICE USE ONLY

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	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
		1			
		!			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 gali	= 325,900 gallons	TOTAL IRRIGATION USE			

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	i ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County	į		1		<u></u>		,	
a. Coastal basin	3.5-4.0	20 30	2.0 - 3.0	***	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	25.35
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	4***		* * * * *	5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	****	n + n = =	****	****
3. Western Riverside County	4.0 - 6.0	****		****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	****
San Bernardino County								
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	2.0 - 3 0
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	67-7.5		3.0 - 4.0	el er et er be	2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario	W 4 7 7 7			****	2.0 - 3 0		****	****
e Highlands-Redlands	, , , , , ,	***	* * = * *	****	20-30	****	* * 10 # 10	****
5 Ventura County	3.5 - 4.5	2.0 - 2 5	1.0 - 2.0	en e e b	2.0 - 2 5	* * 4 % 7	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97) FOR0083